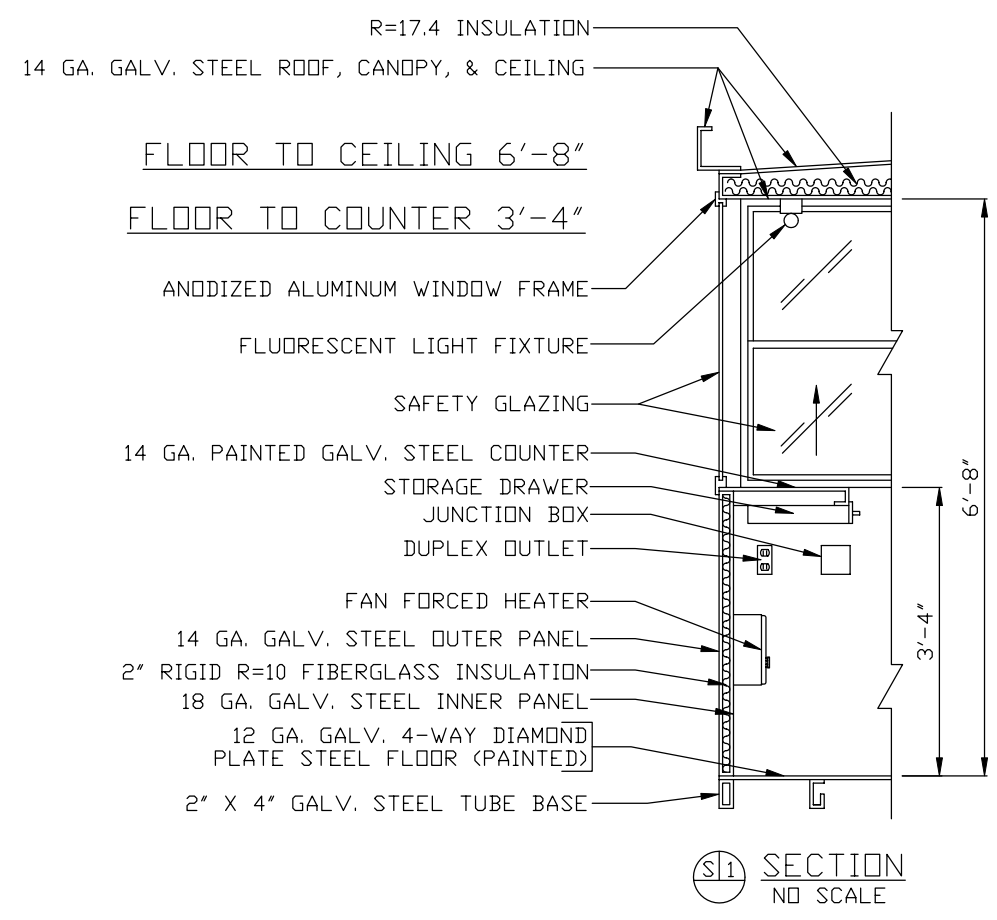


1. COUNTER- 16" DEEP PAINTED GALVANIZED STEEL.
2. PAINTED STORAGE DRAWER BENEATH COUNTER.
3. DOOR- 24" WIDE, SLIDING ALUMINUM WITH WEATHER-STRIPPING, BALL BEARING HANGERS, SAFETY GLAZING, HEAVY DUTY TRACK, LOCK, & HARDWARE.
4. HOLE IN COUNTER FOR DROP CORDS TO OUTLET.
5. DUPLEX OUTLET- MOUNTED BELOW COUNTER.
6. FLUORESCENT LIGHT FIXTURE.
7. FAN FORCED HEATER WITH INTEGRAL THERMOSTAT CONTROL.
8. RAIN TIGHT CIRCUIT BREAKER PANEL, MAIN BREAKER IS INCLUDED.
9. ANCHOR CLIP- 2" X 2" X 1/4" MIN. STEEL WELDED TO BASE AT GRADE WITH 3/4" ANCHOR BOLT HOLE. 4-REQ'D. ANCHOR BOOTH AFTER FINAL LOCATION. ANCHOR BOLTS NOT INCLUDED.

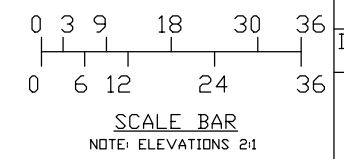
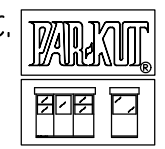
NOTE: PAR-KUT BOOTHS ARE OF SINGLE UNIT WELDED GALVANIZED STEEL CONSTRUCTION, FACTORY ASSEMBLED AND DELIVERED SET UP. FAILURE TO SECURELY ANCHOR BOOTH MAY RESULT IN OVERTURNING OF UNIT AND SERIOUS INJURY TO OCCUPANT.

- A. SAFETY GLAZING TO BE SET IN ANODIZED ALUMINUM WINDOW FRAMES.
- B. PAINT- A RUST INHIBITIVE PRIMER WITH AN INDUSTRIAL FINISH.
- C. ELECTRICAL- ALL WIRING BY PAR-KUT TO BE #12(MIN) STRANDED COPPER, THHN ENCLOSED IN 1/2"(MIN) E.M.T. PER NATIONAL ELECTRIC CODE. FITTINGS, FIXTURES & DEVICES ARE U.L. LABELED. ALL WIRING TO TERMINATE AT C.B. PANEL. ALL CIRCUITS HAVE GREEN GROUND WIRE.
- D. BOOTH WILL HAVE A 3" CANOPY OVERHANG ON ALL SIDES.
- E. LIFTING RING(S) ARE PROVIDED IN ROOF.
- F. NO ON SITE WORK BY PAR-KUT.



NOTE: THIS PRINT AND DESIGN ARE THE PROPERTY OF PAR-KUT INTERNATIONAL, INC. IT MUST NOT BE REPRODUCED IN ANY MANNER, NOR SHALL IT BE SUBMITTED TO OUTSIDE PARTIES FOR EXAMINATION WITHOUT OUR CONSENT. IT SHALL BE USED ONLY AS A MEANS OF REFERENCE TO WORK DESIGNED AND FURNISHED BY PAR-KUT. PAR-KUT RESERVES THE RIGHT TO MAKE CHANGES TO DESIGN FOR ENGINEERING PURPOSES WITHOUT NOTICE. REVISIONS MAY NOT BE NOTED.

PAR-KUT INTERNATIONAL, INC.
 40961 Production Drive
 Harrison Twp, Mich.
 48045-1351
 PH. (586) 468-2947



DWG#	PK43	SHEET	A-1
STANDARD 3' X 4'-2" BOOTH MODEL 43			
SCALE	DRAWN BY	REVISED	
NTS	DLT		
DATE	SIZE	QTY	
8-2-2002	3' X 4'-2"		
CHK'D BY:	SALES REPRESENTATIVE		

A/E NOTES	
PAINT COLOR: _____ (PLEASE SPECIFY COLOR CHOICE)	